

## APPLICATION FOR HOME HEALTH AGENCY LICENSE

| Agency Name                 |                            |                              |          |  |  |  |  |  |
|-----------------------------|----------------------------|------------------------------|----------|--|--|--|--|--|
| AGENCY ADDRESS              | Print                      |                              |          |  |  |  |  |  |
|                             | Address 1                  |                              |          |  |  |  |  |  |
|                             |                            | Address 2                    |          |  |  |  |  |  |
|                             | Сіту                       | STATE                        | ZIP CODE |  |  |  |  |  |
| Administrator/CEO           |                            |                              |          |  |  |  |  |  |
|                             |                            | Print                        |          |  |  |  |  |  |
| Services Director           |                            | 2.1                          |          |  |  |  |  |  |
|                             |                            | Print                        |          |  |  |  |  |  |
|                             |                            | istered Nurse License Number |          |  |  |  |  |  |
| PHONE NUMBERS               | J                          |                              |          |  |  |  |  |  |
| F HOINE INDIVIDERS          | AGENCY PHONE NUMBER        | AGENCY FAX NUMI              | BER      |  |  |  |  |  |
| AGENCY TYPE                 | PRIVATE                    | NOT FOR PR                   | POFIT    |  |  |  |  |  |
| PLEASE CHECK ALL THAT APPLY | PUBLIC                     | PROPRIETA                    | RY       |  |  |  |  |  |
|                             | SKILLED                    | AIDE ONLY                    |          |  |  |  |  |  |
|                             | OTHER:                     |                              |          |  |  |  |  |  |
| GEOGRAPHIC AREA SERVED:     |                            |                              |          |  |  |  |  |  |
|                             | Print                      |                              |          |  |  |  |  |  |
| Accredited? YES             | NO                         |                              |          |  |  |  |  |  |
| IF YES. NAME OF ACCREDITING | Organization and Accredita | TION EXPIRATION DATE:        |          |  |  |  |  |  |
| .,                          |                            |                              |          |  |  |  |  |  |
|                             | Drint                      |                              |          |  |  |  |  |  |
|                             | Print                      |                              |          |  |  |  |  |  |

PLEASE ATTACH THE MOST CURRENT COPY OF THE FOLLOWING:

- 1. A LIST SHOWING THE NAMES AND ADDRESSES OF EACH OFFICER, DIRECTOR, AND OWNER HAVING TEN (10) PERCENT OR MORE INTEREST IN THE AGENCY.
- 2. A LIST SHOWING THE NAMES AND ADDRESSES OF THE GOVERNING BODY, IF DIFFERENT FROM THE PRECEDING GROUP.
- 3. ACCREDITING AGENCY(IES) CERTIFICATE(S)
- 4. ACCREDITING AGENCY (IES) REPORT(S)
- 5. OTHER:

| ****PLEASE COMLETE THE TABLE ATTACHED AND RETURN WITH YOUR APPLICATION**** |                                 |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|
| NAME OF DEDOOD COMPLETING THE FORM   |                                 |  |  |  |  |  |
| NAME OF PERSON COMPLETING THIS FORM:_                                      | Print                           |  |  |  |  |  |
| Signature:   |                                 |  |  |  |  |  |
| Тітіг  |                                 |  |  |  |  |  |
| IIILE  |                                 |  |  |  |  |  |
| Date:  |                                 |  |  |  |  |  |
|  |                                 |  |  |  |  |  |
| CHECKS SHOULD BE MADE PAYABLE TO: <b>DELA</b>                              | AWARE DIVISION OF PUBLIC HEALTH |  |  |  |  |  |
| INITIAL APPLICATION FEE:<br>\$500.00                                       | ANNUAL LICENSURE FEE: \$300.00  |  |  |  |  |  |
| <b>\$300.00</b>  | \$300.00                        |  |  |  |  |  |
|  |                                 |  |  |  |  |  |

PLEASE COMPLETE AND RETURN APPLICATION WITH LICENSURE FEE AND ATTACHMENTS TO
OFFICE OF HEALTH FACILITIES LICENSING & CERTIFICATION
2055 LIMESTONE ROAD
SUITE 200
WILMINGTON DE 19808

12/07

## **Home Health Agency Services and Employee Information**

| Services Provided              | yo<br>com<br>prov<br>the | pany<br>vide | Are the services provided by employees of the agency? |    | Number<br>of<br>persons<br>employed<br>in each<br>service | Are the services provided by contractors? |    | Number<br>of<br>contractors<br>providing<br>each<br>service | Are services provided by both employees and contractors? |    | Total<br>number of<br>caregivers<br>in each<br>service |
|--------------------------------|--------------------------|--------------|---|----|---|---|----|---|--|----|--|
|                                | Yes                      | No           | Yes   | No |   | Yes                                       | No |   | Yes  | No |  |
| Licensed Nursing               |                          |              |   |    |   |   |    |   |  |    |  |
| Physical Therapy               |                          |              |   |    |   |   |    |   |  |    |  |
| Speech Therapy                 |                          |              |   |    |   |   |    |   |  |    |  |
| Audiology Services             |                          |              |   |    |   |   |    |   |  |    |  |
| Occupational Therapy           |                          |              |   |    |   |   |    |   |  |    |  |
| Nutritional Services           |                          |              |   |    |   |   |    |   |  |    |  |
| Social Services                |                          |              |   |    |   |   |    |   |  |    |  |
| Home health aide               |                          |              |   |    |   |   |    |   |  |    |  |
| Homemaker                      |                          |              |   |    |   |   |    |   |  |    |  |
| Companion Services             |                          |              |   |    |   |   |    |   |  |    |  |
| Durable Medical Equipment      |                          |              |   |    |   |   |    |   |  |    |  |
| Intravenous Therapy            |                          |              |   |    |   |   |    |   |  |    |  |
| Respiratory/Inhalation Therapy |                          |              |   |    |   |   |    |   |  |    |  |
| Pharmaceutical Services        |                          |              |   |    |   |   |    |   |  |    |  |
| Other (please list):           |                          |              |   |    |   |   |    |   |  |    |  |
|                                |                          |              |   |    |   |   |    |   |  |    |  |
|                                |                          |              |   |    |   |   |    |   |  |    |  |
|                                |                          |              |   |    |   |   |    |   |  |    |  |
|                                |                          |              |   |    |   |   |    |   |  |    |  |



## HOME HEALTH CARE AGENCY LICENSURE SURVEY FOR AGENCIES PROVIDING SKILLED SERVICES

|  | Licens      | se #  |   |      |
|--|-------------|-------|---|------|
| Name of Agency:  |             |       |   |      |
| DBA:   |             |       |   |      |
| Address:   |             |       |   |      |
| □ please ✓ if this is a new address  |             |       |   |      |
| Name of Administrator:   |             |       |   |      |
| Enclose a copy of Administrator's resume. Date                               | e of Hire:_ |       |   |      |
| Supervising Registered Nurse:  |             |       |   |      |
| Enclose a copy of Supervising Nurse's resume. Date                           | e of Hire:  |       |   |      |
| Has there been a change of ownership since the last surv  If yes, give date: |             | Yes [ | 3 | No 🗖 |
| Does this agency have branches/subunits? Yes                                 |             | No    |   |      |
| If yes, attach separate sheet of paper with date opened and ad-              |             |       | _ | it.  |
| Name of contact person if any questions:                                     |             |       |   |      |

## LICENSURE SURVEY QUESTIONS

All home health agencies providing skilled services are required to meet the Delaware State Board of Health Rules and Regulations Pertaining to Home Health Agency Licensure, Sections 1.0-7.7.1.

| 1.    | List the number of unduplicated intermittent patients admitted in the previous 12 months.   |
|-------|---|
|       | Census:   |
|       | Skilled:  |
|       | Unskilled:  |
| 2.(a) | Outline the organization and services of the state licensed home health agency (HHA) program (Ref. 4.1). Respond by listing services you provide attaching organizational chart(s) and report any changes in your organization that may have occurred since the last report.  |
|       | Exhibit 2A – Listing of Services 2B – Organizational Chart(s) including subunits/branches 2C – Changes in Organization (if applicable)  |
| (b)   | Please include copies of portions of agency documents such as governing body minutes that show: budget approval, approval of annual program evaluation appointment of new members of the group of professional personnel, and appointment of any new administrator since last state agency survey. (Ref. 4.1 - 4.2)               |
|       | Exhibit 2D – Portions of agency documents   |
| 3.    | Date of most recent survey: Onsite Paper If changes have occurred in your agency since your last on-site or off-site survey, briefly describe the coordination of care for patients who receive skilled nursing, other therapeutic services and/or home health aide services. (Ref. 5.4)  |
| 4.(a) | Provide a listing of members of the Group of Professional Personnel that includes their discipline. How frequently do they meet? Please attach relevant portions of the group minutes (including dates of meetings) showing participation in annual review of agency policies and annual program evaluation. (Ref 4.2 and 4.10.2) |

|    | Exhibit 4A – Listing of members indicating their discipline 4B – Frequency of meetings 4C – Portions of minutes  |
|----|--|
| (b | Date of your last program evaluation Please attach a summary of your last annual program evaluation. Identify what steps you took to resolve any problems. (Ref. 4.10.2)   |
|    | Exhibit 4D – Attach a list of members involved in the evaluation 4E – Attach a list of findings and recommendations 4F – What follow-up is being done or planned to be done?   |
| 5. | If changes have occurred in the policies for the establishment of the Plan of Treatment since your last survey (paper or on-site), please attach those policies (Ref. 5.2).  |
| 6. | If policy changes related to drug and treatment orders have occurred since your last paper or on-site survey, please provide evidence that agency staff administers drugs and treatments and contracted services only as ordered by the physician. (Ref. 5.3) (Answer narratively or attach relevant portion of policies as Exhibit 6A – Relevant Policies.) |
| НС | OME HEALTH AIDE SERVICES   |
| 1. | Home health aide services are provided directly $\square$ , by contract $\square$ , both $\square$ , N/A $\square$ .   |
| 2. | Provide evidence that the home health agency ensures that individuals who furnish home health aide services on behalf of the agency meet competency evaluation and skills assessment requirements. If changes have occurred since your last paper or onsite survey, please include sample copies of competency test and skills assessment.                   |
|    | (a) Attach a listing of all home health aide inservices conducted in the previous year and the sign in sheets.   |
|    | (b) All home health aides have received in-service training as required:   |

| i) 12 hours per year for federally certified agencies   |          |       |        |                                |  |  |
|---|----------|-------|--------|--------------------------------|--|--|
|   | YES      |       | NO     |                                | Explain "No" response  |  |
| ii) Quarterly per year for state licensed agencies  |          |       |        |                                |  |  |
|   | YES      |       | NO     |                                | Explain "No" response  |  |
|   |          |       |        | OR                             |  |  |
|   |          |       | -      | have all home hears 12 months? | alth aides received quarterly in-service   |  |
|   | YES      |       | NO     |                                | Explain "No" response  |  |
| NOTE: PLEAS   | SE CO    | MP.   |        | E LICENSURE :<br>FIRMATION B   | RENEWAL APPLICATION AND<br>ELOW  |  |
| * *   | §122(3   | 3)(n) | and    | the Delaware                   | gency in accordance with Chapter 16<br>State Board of Health Rules and<br>censure.                           |  |
| testing, child and  | adult al | buse  | chec   | ks as required in              | a criminal background check, drug<br>Chapter 11 Delaware Code §8563 and<br>142; and Chapter 19 Delaware Code |  |
| I affirm that all of the information provided herein is COMPLETE and true. Incomplete or inaccurate information IS REASON FOR NON-RENEWAL OF THE AGENCY'S LICENSE. I further agree to conduct said agency in accordance with the laws of the State of Delaware and with the rules and regulations of the Department of Health and Social Services, Division of Public Health. |          |       |        |                                |  |  |
| G:  | A 1      |       |        |                                |  |  |
| Signature of Ager   | icy Adi  | nini  | strato | or                             |  |  |
| Date  |          |       |        |                                |  |  |